

13049 U.S. PTO



PATENT

Express Mail: EF 344 759 380 US

Deposited: December 15, 2003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Our Docket No. 2003-IP-011256 U1 USA

17510 U.S. PTO
10/736123
121503

Antony F. Grattan
Michael L. Patterson
James M. Barker
Thomas J. Wuensche

For: **"Apparatus and Method For Severing Pipe Utilizing A Multi-Point Initiation Explosive Device"**

TRANSMITTAL LETTER

Commissioner for Patents
MAIL STOP PATENT APPLICATION
Alexandria, VA 22313-1450

Sir:

Attached hereto for filing in the United States Patent and Trademark Office is the patent application identified above, comprising:

1. Specification (with 39 claims)
2. Informal Drawings (7 Sheets)
3. Unsigned Declaration and Power of Attorney
4. Temporary Filing Receipt (return postcard)

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

"Express Mail" Mailing Label Number EF 344 759 380 US, Date of Deposit December 15, 2003. I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Commissioner for Patents, Alexandria, VA 22313-1450.

Ruthine Liebman
Type or Print Name of Person Mailing

Ruthine Liebman
Signature of Person Mailing

12-15-03
Date

The filing fee has been computed as follows:	
Basic Fee	\$ 770.00
Additional Fees:	
Total number of claims (whether Independent or dependent) in Excess of 20, times \$18.00	
	\$ 342.00
Number of independent claims, Minus 3, times \$84.00	
	\$ 00.00
TOTAL	\$1,112.00

Please charge the above computed cost to Deposit Account No. 08-0300. The Commissioner is hereby authorized to charge any additional filing fee that may be required, and credit any over-payment to Deposit Account No. 08-0300. A duplicate copy of this letter is submitted.

In the event the Examiner wishes to contact attorneys of record concerning the merits of the accompanying application prior to the first Office Action, such contact should be made with the undersigned attorney.

Very truly yours,

HALLIBURTON ENERGY SERVICES, INC.



By: PAUL I. HERMAN
Registration No. 37,349

Date: December 15, 2003

Enclosures

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